CITY COUNCIL OF OZARK August 18, 2020 5:00 P.M. ADMINISTRATIVE AGENDA

- 1. Call to Order
- 2. John Runkle Holman House
- 3. Review Agenda
- 4. Comments of Mayor, Council and Department Heads concerning agenda items
- 5. Comments from the floor concerning agenda items
- 6. Public comments, questions and requests concerning subjects not on agenda
- 7. Mayor and Council Comments
- 8. Recess prior to Regular Council meeting which begins at 5:30 or immediately following the Administrative Meeting

CITY COUNCIL OF OZARK August 18, 2020 5:30 PM AGENDA

- 1. Call to Order
- 2. Prayer & Pledge of Allegiance
- 3. Minutes from the Regular Council Meeting held on August 4, 2020
- 4. Set Agenda
- 5. Resolution Declaring Certain Properties Located at 300 Fox Brier a Public Nuisance and Setting a Public Hearing for September 15, 2020 at 5:00 PM
- 6. Resolution Declaring Certain Properties Located at 201 Fox Brier a Public Nuisance and Setting a Public Hearing for September 15, 2020 at 5:00 PM
- 7. Resolution Declaring Certain Properties Located at Empty Lot on Sam Lisenby Road a Public Nuisance and Setting a Public Hearing for September 15, 2020 at 5:00 PM
- 8. Resolution Declaring Certain Properties Located at 363 Willa Street a Public Nuisance and Setting a Public Hearing for September 15, 2020 at 5:00 PM
- 9. Resolution Declaring Certain Properties Located at 330 Dixie Drive a Public Nuisance and Setting a Public Hearing for September 15, 2020 at 5:00 PM
- 10. Resolution Declaring Certain Properties Located at 204 Dixie Drive a Public Nuisance and Setting a Public Hearing for September 15, 2020 at 5:00 PM
- 11. Resolution Declaring Certain Properties Located at 1209 Mixon School Road a Public Nuisance and Setting a Public Hearing for September 15, 2020 at 5:00 PM
- 12. First and Second Reading Application 050 Retail Beer (Off Premises Only) and 070
 Retail Table Wine (Off Premises Only) Applicant: SVINU INC d/b/a Fresh Foods, 911 East Roy Parker Road, Ozark, AL 36360. Owner: Magnesh Patel, 501 Westbrook Road, Dothan, AL 36303.
- 13. Approve Holman House Improvements
- 14. Court Report
- 15. Executive Session To Discuss Potential Litigation
- 16. Adjourn